



## APPLICATION FORM FOR FACULTY POST

1. NAME OF CENTRE

IFS APPROVAL NO.-

DATE OF APPROVAL-

2. GENERAL DETAILS

a) NAME OF FACULTY MEMBER(full in block letters)-

b) IFS membership no.-

c) Date of birth –

d) Full mailing address-

PIN CODE-

e) Telephone no.

f) Email id

g) Medical council registration no. with state

3. POST APPLIED FOR -

senior faculty

(tick mark)

Junior faculty

4. Educational qualifications

a) Category 1- Degrees/ additional courses done

| S no | Examination/<br>/degree | Name of<br>university | Year of passing |  |
|------|-------------------------|-----------------------|-----------------|--|
|      |                         |                       |                 |  |
|      |                         |                       |                 |  |
|      |                         |                       |                 |  |
|      |                         |                       |                 |  |

b) Category B – (details of work experience/ teaching experience)

| S no | Name of employer/<br>institute in which worked | designation | Duration(from<br>to) |  |
|------|------------------------------------------------|-------------|----------------------|--|
|      |                                                |             |                      |  |
|      |                                                |             |                      |  |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |

Please attach certificates, attach separate sheet if necessary

c) Category C – research/ academic contribution

C1- Research articles/ papers published in journals, conferences-

| S no | Title of research article | Name of journal | Whether author/co author | Month & year of publication |
|------|---------------------------|-----------------|--------------------------|-----------------------------|
|      |                           |                 |                          |                             |
|      |                           |                 |                          |                             |
|      |                           |                 |                          |                             |
|      |                           |                 |                          |                             |
|      |                           |                 |                          |                             |
|      |                           |                 |                          |                             |
|      |                           |                 |                          |                             |

C2- Research chapters/ books

| S no | Title of book/ chapter | Author/ co author | Name of publisher | Year & month of publishing |
|------|------------------------|-------------------|-------------------|----------------------------|
|      |                        |                   |                   |                            |
|      |                        |                   |                   |                            |
|      |                        |                   |                   |                            |
|      |                        |                   |                   |                            |
|      |                        |                   |                   |                            |
|      |                        |                   |                   |                            |
|      |                        |                   |                   |                            |

C3 – Research projects done/ undertaken

| SNO | Title of research project | Year in which done |
|-----|---------------------------|--------------------|
|     |                           |                    |
|     |                           |                    |
|     |                           |                    |

C4 – Research guidance- no. of scholars who have been awarded any degree under your guidance

| Name of degree | Submitted | awarded |
|----------------|-----------|---------|
|                |           |         |
|                |           |         |
|                |           |         |

C6 – Papers published in regional/ national / international conferences

| Sno | Title of paper | Name of conference | City/country | Date/year |
|-----|----------------|--------------------|--------------|-----------|
|     |                |                    |              |           |
|     |                |                    |              |           |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

C7- Membership of societies-

- 1.
- 2
- 3
- 4

Any other information –

I hereby state that the above information is true to the best of my knowledge and belief.

Date - signature

Place name

List of enclosures